

# SUMTER GREEN FALL FEAST 2026

## SHOW OFF YOUR CHEF SKILLS!

PRESENTED BY



**Event:** The Fall Feast

**Date:** Thursday, October 22, 2026

**Time:** 5:30 PM – 8:00 PM

**Location:** USC Sumter

### Participation Agreement

By participating as a Chef Partner, you agree to provide food samples “The Feast” for the Fall Feast attendees donating to buy tickets to support Sumter Green’s beautification initiatives.

### CHEF PARTNER AGREES TO PROVIDE

The participating Chef/Organization agrees to supply the following:

1. **Chef and server(s)** to staff the booth.
2. **One or two food items** to be served as **sample-size tastings** for approximately **400 guests**.
3. **Cooking equipment** if preparing food onsite (gas only).
4. **Quiet generator permitted** if electricity is required.
5. **Serving setup**, including:
  - o Table and table covering
  - o Food warmers
  - o Serving utensils
  - o Gloves and food handling supplies
6. **10x10 tent** (individual tent) and recommended lighting.
7. **Decorations or signage** representing business, or organization.
8. **Setup completed by 5:00 PM** on the day of the event.
9. **Compliance with SCDA food safety rules**.
10. **General Liability Insurance – Certificate of Insurance** naming City of Sumter
11. **Applicable Business License**, if requested to provide a copy.



### SUMTER GREEN WILL PROVIDE

- Event venue and promotion
- Disposable serving plates/bowls, utensils, and napkins
- Tea, water, and cups
- Two entry wristbands for the participating booth
- Event marketing and participant recognition (Event Sells Out at 500)



### CHEF PARTICIPATION INFORMATION

- Company / Organization: \_\_\_\_\_
- Contact Name: \_\_\_\_\_
- Cell Phone: \_\_\_\_\_
- Email: \_\_\_\_\_
- Food Item(s) to be Served: \_\_\_\_\_

**Submission Deadline:** September 30th, 2026 – Email: [sumtergreensc@gmail.com](mailto:sumtergreensc@gmail.com) – Susan Wild, 803-468-4816