## **SECTION 01105**

## **INVITATION FOR BIDS**

PROJECT: Shot Pouch Trail Head – Swan Lake ITB# 24-23/24

OWNER: City of Sumter

PO Box 1449 21 N Main Street Sumter, SC 29150

<u>RECEIPT OF BIDS</u>: Separate sealed bids for the construction of the above referenced project will be received by the Owner at their office, by **April 16, 2024, at 2:00 p.m.** local time, at place of bidding, City of Sumter, located at, <u>21 N. Main Street, Sumter, SC 29150</u>, and at said location will be publicly opened and read aloud. No bid may be withdrawn within a period of ninety (90) days to allow time for Bid review, qualification of Bidder, and approval of award from funding agencies

<u>PROJECT DESCRIPTION</u>: The project consists of the demolition and installation of asphalt parking lot and Trail, brick columns, signage, fencing, landscaping, and irrigation at 9 Bland Avenue, at the existing Swan Lake entrance. Prior experience, qualifications and product certification will be required. This project will be funded by the City of Sumter.

<u>PRE-BID MEETING</u>: A **Mandatory Pre-bid** meeting will be held at the City of Sumter, located at, <u>21 N. Main Street</u>, <u>Sumter</u>, <u>SC 29150</u>, on **March 28th**, **2024**, **at 2:00 p.m.** The purpose of such meeting will be to review this project and to answer any questions regarding the project. Any Contractor that does not attend the pre-bid will be disqualified.

## **OUESTIONS:**

All questions regarding this Project should be submitted in writing to:

Kimberly Brown, The LandPlan Group South, <a href="mailto:admin@landplansouth.com">admin@landplansouth.com</a>

Bid related questions will be accepted through **April 9<sup>th</sup>**, **2024** @ **5:00 p.m.**The answers to all questions asked will be shared with all participants in the Bid process.

<u>DOCUMENTS AVAILABLE</u>: A non-refundable deposit of \$100.00 will be required to obtain a copy of Contract Documents, which can be requested from The LandPlan Group South, 1206 Scott Street, Columbia, SC 29201. Phone (803) 256-0562.

Documents may be obtained in pdf format without cost. For a link to download, please email a request to <a href="mailto:admin@landplansouth.com">admin@landplansouth.com</a>

(End of Section 01105)