PROJECT: Morris College Landscape Improvements– ITB#45-23/24

OWNER: City of Sumter PO Box 1449 21 N Main Street Sumter, SC 29150

<u>RECEIPT OF BIDS</u>: Separate sealed bids for the construction of the above referenced project will be received by the Owner at their office, by **Thursday, June 27 2024** @ **2:00 p.m.**. local time, at place of bidding, City of Sumter, located at, <u>21 N. Main Street, Sumter, SC 29150</u>, and at said location will be publicly opened and read aloud. No bid may be withdrawn within a period of ninety (90) days to allow time for Bid review, qualification of Bidder, and approval of award from funding agencies

<u>PROJECT DESCRIPTION</u>: The project consists of the demolition and installation of brick columns, steel fencing, landscaping, and irrigation, along North Main Street at the entrance of Morris College at the corner of West College Street and North Main Street, Sumter, SC. Prior experience, qualifications and product certification will be required. This project will be funded by the City of Sumter.

<u>PRE-BID MEETING</u>: A **Mandatory Pre-bid** meeting will be held at the City of Sumter, located at, <u>21 N. Main Street, Sumter, SC 29150</u>, on **Tuesday, June 11 2024** @ **10:00 a.m**. The purpose of such meeting will be to review this project and to answer any questions regarding the project. Any Contractor that does not attend the pre-bid will be disqualified.

## **QUESTIONS**:

All questions regarding this Project should be submitted to: Kimberly Brown, The LandPlan Group South, <u>admin@landplansouth.com</u>

Bid related questions will be accepted through **Wednesday**, **June 19 2024** @ **5:00 p.m.** The answers to all questions asked will be shared with all participants in the Bid process.

<u>DOCUMENTS AVAILABLE</u>: A non-refundable deposit of \$100.00 will be required to obtain a copy of Contract Documents, which can be requested from The LandPlan Group South, 1206 Scott Street, Columbia, SC 29201. Phone (803) 256-0562.

Documents may be obtained in pdf format without cost. For a link to download, please email a request to <u>admin@landplansouth.com</u>

(End of Section 01105)