

A G E N D A
REGULAR MEETING
SUMTER CITY COUNCIL
TUESDAY, JANUARY 6, 2015 – 5:30 P.M.
CITY COUNCIL CHAMBERS
SUMTER OPERA HOUSE (21 NORTH MAIN STREET; SUMTER, SC)

1. Call to Order - Mayor Joseph T. McElveen, Jr.
2. Invocation/Pledge of Allegiance – Councilman Robert A. Galiano, Jr.
3. Approval of Minutes – December 16, 2014 Regular Meeting

PUBLIC HEARING

SIX O’CLOCK P.M.

RZ-14-11, 585 BULTMAN DRIVE AND KILGO STREET

Receive comments from the public regarding a request to rezone approximately 2.21 acres of land located at 585 Bultman Drive and Kilgo Street (Tax Map No. 229-09-02-046, part of) from Residential-6 (R-6) to Limited Commercial (LC).

OLD BUSINESS

1. **BOARDS AND COMMISSIONS**

Consider appointments due to expire December 31, 2014, and other vacancies.

2. **COMMUNITY DEVELOPMENT**

Consider *Final Reading* of *Ordinance No. 2505* adopting the CDBG Entitlement Budget for Fiscal Year 2015-2016.

NEW BUSINESS

1. **POLICE DEPARTMENT**

Presentation of Annual Report for 2014.

2. **RESOLUTION (STATE DRINKING WATER REVOLVING LOAN FUND)**

Consider *Resolution No. 630* “*Authorizing and Approving the Acceptance of Certain Loan Assistance Monies from the South Carolina Water Quality Revolving Fund Authority; Authorizing the Mayor to Execute That Certain Loan Assistance Agreement Between the City of Sumter and the South Carolina Water Quality Revolving Fund Authority; and Other Matters Relating Thereto.*”

3. **ROAD CLOSURE**

Consider *First Reading* of an ordinance declaring the closure of the portion of Maxwell Avenue located between Pocalla Road and Manning Avenue.

4. **COUNCIL REPORTS**

Receive comments from Council members concerning activity of any organizations or committees on which they may serve.

- (a) Sumter Development Board – Mayor Joseph T. McElveen, Jr.
- (b) Santee-Lynches COG Board – Mayor Pro Tem Robert A. Galiano, Jr.
- (c) Santee-Wateree RTA – Councilman Calvin K. Hastie, Sr.

5. **CITY MANAGER'S UPDATE**

Receive comments or reports from City Manager.

6. **LEGISLATIVE UPDATE**

To review any pending legislation pertinent to local government.

7. **PUBLIC COMMENTS**

Receive Comments from the Public. Please try to limit comments to three minutes or less.

8. **EXECUTIVE SESSION**

To discuss contractual matter(s) and appointments to Boards and Commissions.