

**2015 IRIS FESTIVAL**  
**MARKET PLACE**  
**May 22 – 24, 2015**

**PRICES:**

<b>Before May 1, 2015:</b>	10' x 10' (single space)	\$ 80.00
	10' x 20' (double space)	\$150.00
<b>After May 1, 2015:</b>	10' x 10' (single space)	\$140.00
	10' x 20'(double space)	\$210.00
<b>After May 15, 2015:</b>	<b>No Applications accepted.</b>	

Please return page two (2) of your Application with check or money order made payable to **SUMTER IRIS FESTIVAL COMMISSION, Post Office Box 1802, Sumter SC 29151** and a picture of your product or booth. All fees are non-refundable. Each merchant must possess a Business License from the City of Sumter. To obtain this license (**\$5.00 fee**), please contact the City of Sumter Business License Office at P.O. Box 1449, Sumter, SC 29151-1449, or call (803) 774-1601 during regular business hours. *The Business License Application check must be **made payable to the City of Sumter**; please do NOT return it with your Iris Festival entry form.*

**POLICIES FOR MARKET PLACE VENDORS**

1. No food or beverages may be sold or given away.
2. Mobile campers and RVs **are prohibited** on the premises of Swan Lake Gardens, including all festival and other parking areas. **Violators will be asked to leave.**
3. All vendors must be approved by the Commission and are responsible for obtaining their own Business Licenses from the City of Sumter.
4. Setup time for is 7:00 a.m. to 9:00 a.m. on Friday No early or late setups will be allowed. There is **no** vehicle access into the Gardens. There will be a two (2)-hour unloading area for those with large items. All booths must be completely set up by 9:30 a.m.
5. Show hours are 10:00 a.m. to 6:00 p.m. on Friday, 10:00 a.m. to 6:00 p.m. on Saturday, and 10:00 a.m. to 5:00 p.m. on Sunday. Breakdown is at 6:00 p.m. on Friday, 6:00 p.m. on Saturday, and 5:00 p.m. on Sunday. **Vendors must be present at all times during these hours on all three days.**
6. All merchants are to provide their own tables, chairs, tents, and other necessary items.
7. The Iris Festival cannot provide personnel to help with setup or breakdown.
8. **No pets are allowed**
9. No refunds will be given **under any circumstance.**
10. Spaces may not be occupied by more than one vendor.
11. **All vendor items must be contained within the contracted vendor space. No merchandise or displays are allowed outside your designated 10' x 10' or 10' x 20' space.**
12. The Commission reserves the right to refuse entry to any vendor.
13. Applicants hereby indemnify the Iris Festival Commission, the City and County of Sumter, Market Place Committee and their members, subsidiaries and their affiliates in the event of loss or damage to goods and/or personal property.

**If you have any questions, contact us at 1-800-688-4748 or 803-436-2640. We look forward to your participation!**



**APPLICATION FOR  
2015 IRIS FESTIVAL  
Market Place  
MAY 22 – 24, 2015**

**Keep Page One (1) for your information** and return this Application, your business card, photos and/or samples of your product, and the entry fee to:

**Sumter Iris Festival  
Commerce Community Committee  
P. O. Box 1802  
Sumter, SC 29151-1802**

CONTACT NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

HAVE YOU PREVIOUSLY PARTICIPATED IN THE SUMTER IRIS FESTIVAL?

NO \_\_\_\_ YES \_\_\_\_ YEAR(S) \_\_\_\_\_

BRIEF DESCRIPTION OF YOUR PRODUCT OR SERVICE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please check your space request (pricing on page one) and indicate amount enclosed:

Single (10' x 10') \_\_\_\_\_ Double (10' x 20') \_\_\_\_\_ Enclosed \$ \_\_\_\_\_

**ELECTRICITY IS NOT AVAILABLE IN THE MARKET PLACE AREA**

*The undersigned hereby indemnifies the Sumter Iris Festival Commission, the City of Sumter, Sumter County, Market Place Committee, Iris Festival Committee and their members, subsidiaries and affiliates in the event of loss or damage to goods and/or personal property. Undersigned also understands that there are no refunds, and agrees to abide by all rules of the event.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Your application will not be considered without the stamped, self addressed envelope!**

*Enclose a stamped, self-addressed envelope for your confirmation packet.*

