

*****REVISED*****
AGENDA
SUATS POLICY COMMITTEE
MEETING
MONDAY, JANUARY 30, 2012 @ 10:00 a.m.
COUNTY COUNCIL CHAMBERS (3RD FLOOR)
COUNTY ADMINISTRATION BUILDING
(13 E. CANAL STREET)

- I. CALL TO ORDER – THE HONORABLE EUGENE BATEN**
- II. INVOCATION – CHAIRMAN’S CHOICE**
- III. APPROVAL OF AGENDA**
- IV. APPROVAL OF MINUTES – SEPTEMBER 12, 2011**
- V. NEW BUSINESS**
 - 1. TITLE VI COMPLAINT PROCEDURES
 - 2. SWRTA FTA GRANTS (5307, 5311, 5316, AND STATE MASS TRANSIT FUNDS PROGRAM)
 - 3. ENHANCEMENT PROJECTS
 - a. MANNING AVENUE CORRIDOR PLAN PROJECT
 - b. SHOT POUCH CORRIDOR MASTER PLAN
 - c. S. HARVIN ST. SIDEWALK APPLICATION STATUS REPORT
- VI. OTHER BUSINESS**
- VII. ADJOURNMENT**