



**AGENDA**  
**SUMTER CITY-COUNTY PLANNING COMMISSION**  
**WEDNESDAY, NOVEMBER 20, 2013 @ 3:00 P.M.**  
**PLANNING DEPARTMENT CONFERENCE ROOM**  
**(12 WEST LIBERTY STREET)**

- I. INVOCATION – CHAIRMAN’S CHOICE
- II. APPROVAL OF MINUTES – OCTOBER 23, 2013 and NOVEMBER 4, 2013
- III. NEW BUSINESS

1. **MAJOR SITE PLANS**

**MSP-13-50/HCPD-13-26/CU-13-36, S Pike West/Wall Street Green Phase 2 (City)**

Request for conditional use, major site plan and highway corridor review approval for the construction of a 32-unit addition to the existing Wall Street Green Apartment site located on S. Pike West, approximately 300 ft. east of the intersection of Wall St. and S. Pike West, and represented by Tax Map # 229-00-01-016.

**MSP-13-51/HCPD-13-27, 1235 Pocalla Rd. (County)**

Request for major site plan and highway corridor review approval for the construction of a new 9984 sq. ft. freestanding Dollar Tree Store with associated parking and landscaping on property located at 1235 Pocalla Rd. and represented by Tax Map #226-13-02-033.

2. **REZONINGS**

**RZ-13-16, 1257 Barnwell Dr. /Millhouse Rd. (County)**

Request to rezone two parcels, one +/- 7.99 acres and the other 7.2 acres for a total of +/- 15.19 acres, located at 1257 Barnwell Dr. and Millhouse Rd. from Residential-15 (R-15) to Agricultural Conservation (AC). The property is represented by Tax Map #s 095-10-02-014 and 095-11-01-008.

3. **SUBDIVISIONS**

**SD-12-02 (Rev.1), Lee’s Preserve (County)**

Request to amend approved plat to modify two parcels within a residential subdivision (Lee’s Preserve) located on the west side of Loring Mill Rd., north of Wise Dr./Patriot Pkwy. and represented by Tax Map #186-00-02-007.

4. **SUBDIVISION VARIANCES**

**SV-13-11, Lee’s Preserve (County)**

A variance from Article 8.e.13, Section f, *depth of residential lots shall not be more than 2-1/2 times their width* in order to subdivide two parcels (+/-7.71 acres and +/- 5.78 acres) from a larger tract located in the Lee’s Preserve Subdivision off Loring Mill Rd. and represented by Tax Map #186-00-02-007(p).

IV. DIRECTOR’S REPORT

V. ADJOURNMENT