

# IRIS FESTIVAL 2012

Thank you for your interest in showing and selling your plants and/or gardening related products at the Iris Festival's "Gateway to Gardening." This outdoor event will be held in the Bland Gardens, on the north side of the famous Swan Lake Iris Gardens in the heart of Sumter. We are happy to offer a three-day event, which will begin on Friday, May 25 and conclude on Sunday, May 27, 2012.

The fee for this event is \$50.00 for each 10' x 10' green spot. Each vendor must possess a business license from the City of Sumter. To obtain this license (fee is **\$5.00**), please contact the City of Sumter Business License Office at PO Box 1449, Sumter SC 29151-1449 or call (803) 774-1601.

Listed below are the Policies:

1. NO FOOD OR BEVERAGES MAY BE SOLD.
2. MOBILE CAMPERS ARE PROHIBITED IN THE PARK.
3. SETUP TIME WILL BE 8:00 AM ON FRIDAY, MAY 25.
4. SHOW HOURS ARE FROM FRIDAY-SATURDAY 10:00-6:00 AND SUNDAY 10:00-5:00.
5. ALL VENDORS ARE TO PROVIDE FOR THEIR OWN NEEDS (i.e., tables, tents, etc.)
6. NO ELECTRICAL ACCESS IS AVAILABLE.
7. VENDORS MUST HAVE A CITY OF SUMTER BUSINESS LICENSE.
8. APPLICANT HEREBY INDEMNIFIES THE IRIS FESTIVAL COMMISSION, THE CITY AND COUNTY OF SUMTER, SUBSIDIARIES AND AFFILIATES IN THE EVENT OF LOSS OR DAMAGE TO GOODS AND/OR PERSONAL INJURY.
9. THE IRIS FESTIVAL COMMISSION RESERVES THE RIGHT TO REFUSE ENTRY TO ANY VENDOR.

If you have any questions, please contact the Sumter Convention and Visitors Bureau at (803) 436-2640 or 1-800-688-4748 or call Sharon Rogers at (803) 469-4389. Applications must be received by May 10<sup>th</sup>. NO LATE ENTRIES OR REFUNDS. PLEASE RETURN TO:

IRIS FESTIVAL  
P.O. BOX 1802  
SUMTER SC 29151-1802

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

NUMBER OF SPACES \_\_\_\_\_ AMOUNT ENCLOSED \_\_\_\_\_

BRIEF DESCRIPTION OF PRODUCT \_\_\_\_\_

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*The undersigned hereby indemnifies the Sumter Iris Festival Commission, the City and County of Sumter and their members, subsidiaries and affiliates in the event of loss or damage to goods and/or personal property.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

*Please enclose a stamped, self-addressed envelope for your confirmation letter. Thank you!*